

## **Executive Cabinet**

Agenda and Reports for consideration on

# Thursday, 28th May 2009

in the Council Chamber, Town Hall, Chorley

At 5.00 pm



#### PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

#### PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link: http://www.chorley.gov.uk/index.aspx?articleid=1426
- If you require clarification of the 'call-in' procedure or further information, please contact either:

Tony Uren (Tel: 01257 515122; E-Mail: <a href="mailto:tony.uren@chorley.gov.uk">tony.uren@chorley.gov.uk</a>) or Carol Russell (Tel: 01257 515196, E-Mail: <a href="mailto:carol.russell@chorley.gov.uk">carol.russell@chorley.gov.uk</a>) in the Democratic Services Section.



Town Hall Market Street Chorley Lancashire PR7 1DP

19 May 2009

**Dear Councillor** 

#### **EXECUTIVE CABINET - THURSDAY, 28TH MAY 2009**

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 28th May 2009 at 5.00 pm.

#### **AGENDA**

#### 1. Apologies for absence

#### 2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 3. Minutes (Pages 1 - 6)

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 26 March 2009 (enclosed).

#### 4. Public Questions

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

### ITEMS OF EXECUTIVE MEMBER FOR POLICY AND PERFORMANCE (INTRODUCED BY COUNCILLOR G MORGAN)

#### 5. Performance Monitoring Report - Fourth Quarter of 2008/09 (Pages 7 - 22)

To receive and consider the enclosed report of the Assistant Chief Executive (Policy and Performance).

#### 6. Chorley Partnership Draft Annual Report for 2008/9 (Pages 23 - 40)

To consider the enclosed report of the Assistant Chief Executive (Policy and Performance), with the attached draft Chorley Partnership Annual Report.

### ITEM OF EXECUTIVE MEMBER (NEIGHBOURHOODS) (INTRODUCED BY COUNCILLOR E BELL)

### 7. <u>Executive's response to Overview and Scrutiny Inquiry into Streetscene issues</u> (Pages 41 - 46)

To receive and consider the enclosed report of the Corporate Director (Neighbourhoods) on the suggested response of the Executive Cabinet to the Overview and Scrutiny Task Group's report of its inquiry into Streetscene issues.

#### 8. Regulatory Enforcement and Sanctions Act 2008 (Pages 47 - 50)

To receive and consider the enclosed report of the Corporate Director (Neighbourhoods).

#### ITEM OF EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR K JOYCE)

#### 9. <u>Business Directorate Value for Money Review - Final Report</u> (Pages 51 - 54)

To receive and consider the enclosed joint report of the Assistant Chief Executive (Business Transformation) and the Corporate Director (Business).

The Value for Money Review report itself is a lengthy document comprising 68 pages. A copy of the report is available in the Members' Room and can be viewed on the Council's website through the following link:

http://democracy.chorley.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12871&path=0

#### 10. Any other item(s) that the Chair decides is/are urgent

#### 11. <u>Exclusion of Press and Public</u>

onna Hall.

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph1 of Part 1 of Schedule 12A to the Local Government Act 1972.

### ITEM OF EXECUTIVE MEMBER (NEIGHBOURHOODS) (INTRODUCED BY COUNCILLOR E BELL)

### 12. <u>Structure changes to accommodate integration of the Licensing function into Neighbourhoods Directorate</u>

To receive and consider a report of the Corporate Director (Neighbourhoods) to be tabled at the meeting.

Yours sincerely

Donna Hall Chief Executive Tony Uren
Democratic and Member Services Officer
E-mail: tony.uren@chorley.gov.uk

Tel: (01257) 515122 Fax: (01257) 515150

#### **Distribution**

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Chief Officers for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

